

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S) : David Kisela et al.

TITLE : AUTONOMOUS VACUUM CLEANER

APPLICATION NO. : 10/662,247

FILED : September 15, 2003

CONFIRMATION NO. : 2398

ATTORNEY DOCKET NO. : RYZ 2 01009

Commissioner for Patents  
U.S. Patent and Trademark Office  
Alexandria, VA 22313-1450

EFS TRANSMITTAL LETTER

Dear Sir:

In connection with the above-identified application, transmitted herewith are the following:

|  |  |
|--|--|
| <input type="checkbox"/> New Patent Application, including Transmittal   | <input type="checkbox"/> Information Disclosure Statement, including PTO Form 1449 and Number of References (if required)              |
| <input type="checkbox"/> Utility <input type="checkbox"/> Design <input type="checkbox"/> Prov. <input type="checkbox"/> Cont. <input type="checkbox"/> CIP  | <input type="checkbox"/> Response to Notice to File Missing Parts  |
| <input type="checkbox"/> Div. <input type="checkbox"/> RCE <input type="checkbox"/> 371 Submission   | <input checked="" type="checkbox"/> Amendment (due: May 21, 2007) and <input checked="" type="checkbox"/> Amendment Transmittal Letter |
| pages of Specification   | <input type="checkbox"/> Petition for Month Extension of Time  |
| pages of Claims ( total claims   | <input type="checkbox"/> Response to Notice to File Missing Requirements   |
| independent claims)  | <input type="checkbox"/> Response to Restriction Requirement   |
| pages of Abstract  | <input type="checkbox"/> Petition Specify Type   |
| sheets of Formal / Informal Drawings   | <input type="checkbox"/> Notice of Appeal  |
| (Figures )   | <input type="checkbox"/> Appeal Brief  |
| <input type="checkbox"/> Declaration and Power of Attorney   | <input type="checkbox"/> Issue Fee and <input type="checkbox"/> Publication Fee  |
| <input type="checkbox"/> Preliminary Amendment   | <input type="checkbox"/> Other: Specify  |
| <input type="checkbox"/> Claim for Right of Priority: App. No.: filed:   |  |
| which claims Priority to App. No.: filed:  |  |
| <input type="checkbox"/> Request & Certification Under 35 U.S.C. 122(b)(2)(B)(i)   |  |
| <input checked="" type="checkbox"/> One or more fees may be paid via credit card through the electronic filing system (EFS-Web) in association with this submission. If any additional fee is determined to be due as a result of the filing of this submission, the Commissioner is hereby authorized to charge any such additional fees associated with this submission to Deposit Account Number 06-0308. |  |
| <input checked="" type="checkbox"/> Should any extensions of time under the provisions of 37 CFR 1.136(a)(1)-(5) be required for this submission, the Commissioner is hereby authorized to charge any such extension of time fees to Deposit Account Number 06-0308.   |  |
| <input checked="" type="checkbox"/> This submission is being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).   |  |
| April 20, 2007   |   |
| Date   | Jonathan A. Withrow, Reg. No. 54,548   |

## EFS AMENDMENT TRANSMITTAL LETTER

|                      |                                  |                      |
|----------------------|----------------------------------|----------------------|
| Ser. No.: 10/662,247 | Filed: September 15, 2003        | Examiner: D. Redding |
| Art Unit: 1744       | Title: AUTONOMOUS VACUUM CLEANER |                      |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee(s) has/have been calculated as shown below.

| CLAIMS AS AMENDED |                                  |       |                                    |                             |         |                 |
|-------------------|----------------------------------|-------|------------------------------------|-----------------------------|---------|-----------------|
|                   | Claims Remaining After Amendment |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate    | Additional Rate |
| Total Claims      | 35                               | Minus | 37                                 | 0                           | X \$50  | \$0.00          |
| Indep. Claims     | 2                                | Minus | 3                                  | 0                           | X \$200 | \$0.00          |
|                   |                                  |       | <b>TOTAL</b>                       |                             | =       | <b>\$0.00</b>   |

- |                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | No additional fee(s) is/are believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. |
| <input type="checkbox"/>            | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card.  |
| <input type="checkbox"/>            | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a <b>month extension of time</b> to respond to the outstanding Office Action.    |

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & McKEE, LLP

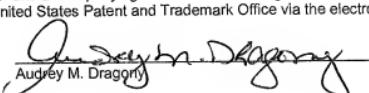
April 20, 2007  
Date

  
Jonathan A. Withrow, Reg. No. 54,548  
1100 Superior Avenue, Seventh Floor  
Cleveland, OH 44114-2579  
216-861-5582

CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this Amendment Transmittal Letter and accompanying documents are being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).

April 20, 2007  
Date

  
Audrey M. Dragony